## SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE:

**REFER TO APPROPRIATIONS I COMMITTEE** 

REFER TO APPROPRIATIONS II COMMITTEE

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE. CA#1 to HB 2643, HB 3394

REFER TO CRIMINAL LAW COMMITTEE CA#1 to HB 1583, CA#1 to HB 3584

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE.

REFER TO EXECUTIVE COMMITTEE

REFER TO FINANCIAL INSTITUTIONS COMMITTEE.

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE

REFER TO HIGHER EDUCATION COMMITTEE CA#1 to HB 3628

REFER TO HUMAN SERVICES COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE CA#1 to HB 3677

REFER TO LABOR COMMITTEE: CA#1 to HB 834

REFER TO LICENSED ACTIVITIES COMMITTEE

REFER TO LOCAL GOVERNMENT COMMITTEE

REFER TO PUBLIC HEALTH COMMITTEE: CA#1 to HB 3440

REFER TO REVENUE COMMITTEE: HB 938

REFER TO STATE GOVERNMENT COMMITTEE HB 3196

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION. FA#1 & 2 to SB 534, FA#3 to SB 2027

Pursuant to Senate Rule 3-8 (d), the following resolution will be re-referred from the State Government Committee to the Committee on Assignments: SR 363

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: CA#1 to HB 386, CA#1 to HB 2987

Ximbody Lightford
Senator Kimberly Lightford, Chairperson

May 2, 2019 Date

ASSIGNMENTS REPORT #1 - 101st GA